NOTICE OF COMMENCEMENT OF A PUBLIC IMPROVEMENT

| State of Ohio,) ss: | | 05011145 | |
|---|--|---------------------------------|--|
| County of Summit) | | CE04045 | |
| Mull Holland, being first duly sworn, says that: (Signature) | | | |
| 1. Affiant is the 3 44308. | · | | |
| 2. The Public Authority will be commencing a public improvement identified as follows: Water Booster Pump Station - JEDD | | | |
| 3. The following this public improvement | lists the name, address and trade of each of the prince: | cipal contractors working on | |
| Name: Wingfoot Rental & Development Co., Inc. Address: 620 S. Cleveland Avenue, Mogadore, Ohio 44260 Trade: General Contractor Date - First Executed Contract for the Public Improvement: December 22, 2003 | | | |
| 4. The following lists the names and addresses of the sureties for all of those principal contractors: | | | |
| Principal Contractor: Name of Surety: Address of Surety: | Wingfoot Rental & Development Co., Inc. Ohio Farmers Insurance Company Westfield Center, Ohio 44251-5001 | | |
| 5. For the purpose of serving an affidavit pursuant to Revised Code 1311.26, service may be made upon the following representative of the Public Authority: Gerald Holland, Director of Public Service, at 166 S. High Street, Akron, Ohio 44308. | | | |
| SWORN TO before me and subscribed in my presence this 12th day of January, 2004. | | | |
| | Malin | Notary Public on expires 11-60) | |
| [SEAL] | my commissi | on expires 11-60) | |